

JC978 U.S. PRO  
09/019289

| Form PTO-1449<br>(REV. 7-80)  |                  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |            | Atty. Docket No.<br>US 010112   |           | Serial No.   |    |
|---|------------------|--|------------|---|-----------|--|----|
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |                  |  |            | Applicant<br>PIOTROWSKI ET AL   |           | Group<br><br><div style="font-size: 1.5em;">2614</div> |    |
|   |                  |  |            | Filing Date<br>CONCURRENTLY<br><br><div style="font-size: 1.5em;">3/28/01</div> |           |  |    |
| <b>U.S. PATENT DOCUMENTS</b>  |                  |  |            |   |           |  |    |
| Ex. Int.  | Document Number  | Date   | Name       | Class   | Sub-class | Filing Date If Approp.                                 |    |
| JL  | AA 6 0 7 2 9 8 3 | 6/6/00   | KLOSTERMAN | 455   | 4.2       |  |    |
|   | AB               |  |            |   |           |  |    |
|   | AC               |  |            |   |           |  |    |
|   | AD               |  |            |   |           |  |    |
|   | AE               |  |            |   |           |  |    |
|   | AF               |  |            |   |           |  |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |                  |  |            |   |           |  |    |
|   | Document Number  | Date   | Country    | Class   | Sub-class | Trans.   |    |
|   |                  |  |            |   |           | Yes  | No |
|   | AG               |  |            |   |           |  |    |
|   | AH               |  |            |   |           |  |    |
|   | AI               |  |            |   |           |  |    |
|   | AJ               |  |            |   |           |  |    |
|   | AK               |  |            |   |           |  |    |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |                  |  |            |   |           |  |    |
|   | AL               |  |            |   |           |  |    |
|   | AM               |  |            |   |           |  |    |
|   | AN               |  |            |   |           |  |    |
| Examiner:   |                  |  |            | Date Considered: 12/22/04   |           |  |    |
| <b>EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw li through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |                  |  |            |   |           |  |    |



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|   |    |                                      |            |                               |       |               |   |
|---|----|--------------------------------------|------------|-------------------------------|-------|---------------|---|
| Form PTO-1449<br>U.S. DEPARTMENT OF<br>COMMERCE<br>(REV. 7-80) PATENT AND TRADEMARK OFFICE  |    | Atty. Docket No.<br>US010112         |            | Serial No.<br>09/819,289      |       |               |   |
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)  |    | Applicant<br>Tony Piotrowski, et.al. |            |                               |       |               |   |
|   |    | Filing Date<br>March 28, 2001        |            | Group<br><del>2601</del> 2614 |       |               |   |
| U.S. PATENT DOCUMENTS   |    |                                      |            |                               |       |               |   |
| Ex.<br>Int  |    | Document<br>Number                   | Date       | Name                          | Class | Sub-<br>class | Filing Date<br>If Approp.                         |
|   | AA |                                      |            |                               |       |               | RECEIVED<br>OCT 02 2002<br>Technology Center 2600 |
|   | AB |                                      |            |                               |       |               |   |
|   | AC |                                      |            |                               |       |               |   |
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|   | AE |                                      |            |                               |       |               |   |
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| FOREIGN PATENT DOCUMENTS  |    |                                      |            |                               |       |               |   |
|   |    | Document<br>Number                   | Date       | Country                       | Class | Sub-<br>class | Trans.<br>Yes No                                  |
| IL  | AG | 0 8 4 9 9 5 4 A 2                    | 06/24/1998 | Europe                        | H04N  | 7/58          |   |
| JL  | AH | 2 3 2 5 8 0 5 A                      | 12/02/1998 | United Kingdom                | H04N  | 5/50          |   |
|   | AI |                                      |            |                               |       |               |   |
|   | AJ |                                      |            |                               |       |               |   |
|   | AK |                                      |            |                               |       |               |   |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |                                      |            |                               |       |               |   |
|   | AL |                                      |            |                               |       |               |   |
|   | AM |                                      |            |                               |       |               |   |
|   | AN |                                      |            |                               |       |               |   |
| Examiner  |    |                                      |            | Date Considered 12/28/04      |       |               |   |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP<br>Draw line through citation if not in conformance and not considered. Include a copy<br>this form with next communication to applicant. |    |                                      |            |                               |       |               |   |